

# St. Ann 70<sup>th</sup> Anniversary

## Sunday, April 15, 2018

### **- PARADE APPLICATION -**

Return Application to: Kathi Asinger via email at [stanncelebrates70@gmail.com](mailto:stanncelebrates70@gmail.com) or city hall

*Sunday, April 8, 2018*

#### **CONTACT INFORMATION**

Unit Name: \_\_\_\_\_

Primary Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Secondary Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

#### **CATEGORIES FOR PARADE PARTICIPANTS**

- |                                   |  |  |
|-----------------------------------|--|--|
| <input type="checkbox"/> BAND     | <input type="checkbox"/> DRILL/CHEER TEAMS | <input type="checkbox"/> ANTIQUE CAR/TRUCK |
| <input type="checkbox"/> BICYCLE  | <input type="checkbox"/> ELECTED OFFICIAL  | <input type="checkbox"/> SCHOOL            |
| <input type="checkbox"/> BUSINESS | <input type="checkbox"/> HORSES/DOGS       | <input type="checkbox"/> OTHER _____       |

TOTAL IN GROUP  
INCLUDING HELPERS

\_\_\_\_\_

BANDS: Total Numbers \_\_\_\_\_ # of Lines Deep \_\_\_\_\_ # of Lines Wide \_\_\_\_\_  
Primary Age Group of Participants:  Youth  Adult Will You Have Sound:  Yes  No  
Length of Vehicle: \_\_\_\_\_ Type of Sound: \_\_\_\_\_

HORSES/DOGS: Must have a handler who is able to maintain control of the animal/s throughout the event.  
And a support unit to remove any foreign materials left behind on the streets.

#### **DESCRIPTION OF PARADE ENTRY** (i.e.: decorated car, van, truck, float or antique vehicle)

Please read all the parade rules and regulations attached  
before signing the HOLD HARMLESS AGREEMENT below.

#### **HOLD HARMLESS AGREEMENT**

*I, THE UNDERSIGNED, AS RESPONSIBLE PARTY AND REPRESENTATIVE FOR ALL PARTICIPANTS IN MY ORGANIZATION/GROUP KNOWINGLY AND VOLUNTARILY ASSUME ANY AND ALL RISKS INHERENT TO PARTICIPATION IN THE PARADE AND/OR FESTIVAL. I AGREE ON BEHALF OF MY ORGANIZATION/GROUP TO HOLD THE CITY OF ST. ANN, ITS AGENTS, SERVANTS, EMPLOYEES, AND THE ST. ANN CELEBRATES COMMITTEE HARMLESS FROM ANY AND ALL LIABILITY, ACTIONS, CAUSES OF ACTIONS, CLAIMS, DEMANDS FOR SUITS WHATSOEVER RESULTING FROM OR ARISING OUT OF PERSONAL INJURIES, INCLUDING, BUT NOT LIMITED TO, LOSS OF LIFE, DAMAGE TO PROPERTY OR INVOLVING IMPAIRMENT OF, OR DAMAGE TO ANY RIGHT BECAUSE OF OR IN ANY WAY RELATED TO PARTICIPATION IN THE PARADE & EVENT IN ST. ANN MISSOURI. I ALSO ACKNOWLEDGE I HAVE RECEIVED AND READ THE RULES AND REGULATIONS FOR THE EVENT AND AGREE TO FOLLOW THOSE RULES AT ALL TIMES DURING PARTICIPATION IN THIS EVENT.*

SIGNED: \_\_\_\_\_

DATE: \_\_\_\_\_

*Thank You for Your Participation.*



*Please join us for an elegant evening of memories, fantastic food, delicious drinks, pictures, dancing, and much more. The price is \$15 per person. For tickets, please call Kathi Asinger Campbell at 314-604-0820 or email your request to [stanncelebrates70@gmail.com](mailto:stanncelebrates70@gmail.com).*

*Please purchase your tickets by April 4, 2018. Tickets will also be available at the Community Center.*

**UPCOMING EVENTS**

- 5TH OF MAY 5K FUN RUN**
- ST. ANN HONORS VETERANS (NOVEMBER)**
- ADULT EASTER EGG HUNT MARCH 23**
- 70 KIDS CARNIVAL JULY 28**
- ST. ANN BIRTHDAY CELEBRATION WEEKEND APRIL 13,14,15 PARTY, GALA, PARADE**
- 70 CAR SHOW 09/22**
- ST. ANN DAYS 09/23**
- BBQ BATTLE 09/07 & 09/08**
- 70 MOVIE IN THE POOL 08/03**
- TROLLEY RIDE DEC. 15 & 16**
- 70 HAUNTED HALLOWEEN HOMECOMING 10/20**
- ADULT SCAVENGER HUNT JUNE 2**